



Making, Maturing, and Mobilizing Disciples

HANNA CITY PRESBYTERIAN CHURCH (PCA)

October 25, 2020
Reformation Sunday!

“Resumé Building 101”
Mark 2:13-22

SERVICES AND ACTIVITIES

9:00am First Worship Service

10:45am Second Worship Service

Welcome

You are welcome to use the church WIFI

Go to your settings and choose *HCPC Guest*. Password: MakeMatureMobilize (case sensitive)

We are so glad you could join us for worship this morning. *Please note the following precautions we are taking to provide a safe and encouraging experience for all worshipers today (which may vary slightly depending on which service you are attending).*

Seating: As we practice social distancing, it is essential that we each honor the comfort level of our fellow worshipers. Maintain approximately 6 feet of space between you and others with whom you are not regularly exposed (e.g., family). Families may require a full row so it would be helpful to seek a row that already has someone else in it to leave room for whole rows for families as you are able.

Ministering to children: We are prayerfully considering best practices for re-establishing discipleship opportunities for our children. At present, we are not offering our Children's Church, nursery, or Sunday school classes on Sunday mornings. The nursery is available for parents and their youngest children at any point during the service should you need it. There are sections marked off with tape in the Nursery to help provide social distancing for you and your child. You are encouraged to bring your own toys, snacks, diapers, etc. since all nursery items will be removed.

We thank God for every child and would be delighted to have your child in the sanctuary worshipping with us. Let's celebrate the little extra noise as a reminder of God's covenant faithfulness!

General Health: If you or a family member have had a temperature in the last week, experienced any symptoms of illness, or been exposed to someone with Covid-19 in the last 2 weeks, please return home and seek medical guidance on a safe return with us. If you begin to cough, please cover your mouth with the mask.

Masks: Mask wearing is *required* when entering and exiting the building and whenever singing for the 9 a.m. service. It is *recommended* when entering and exiting the 10:45 service but *required* during singing portions of the service. If you cannot wear a mask due to various health reasons, simply refrain from singing.

Exiting the Service: Please exit the building immediately following the benediction and continue fellowship in the parking lot at a safe distance.

ORDER OF WORSHIP

Welcome & Preparing our Hearts 1 Timothy 1:15

“The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.”

**Inviting His Presence
as He Calls Us to Worship*** Psalm 138:4-6

Adoring Our God* *Come, Thou Fount*

Reading His Word Isaiah 53:1-12

Responding in Song* *A Mighty Fortress*

Celebrating Community

Interceding for His People

Worshiping with Our Gifts *Doxology*

Receiving His Word “Resumé Building 101”
Mark 2:13-22

Proclaiming His Grace* *Come, Behold the Wondrous Mystery*

Confessing our Sin Communion

& Preparing for the Table

Come, Behold the Wondrous Mystery

Benediction

Postlude

COME, THOU FOUNT

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der— Lord, I feel it— prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

A MIGHTY FORTRESS



1. A might-y for-tress is our God, A bul-wark nev-er fail-ing; Our
 2. Did we in our own strength con-fide Our striv-ing would be los-ing, Were
 3. And tho this world, with dev-ils filled, Should threaten to un-do us, We
 4. That word a-bove all earth-ly pow'rs—No thanks to them—a-bid-eth; The



help-er He a-mid the flood Of mor-tal ills pre-vail-ing. For
 not the right Man on our side, The Man of God's own choos-ing. Dost
 will not fear, for God hath willed His truth to tri-umph thru us. The
 Spir-it and the gifts are ours Thru Him who with us sid-eth. Let



still our an-cient foe Doth seek to work us woe— His craft and pow'r are
 ask who that may be? Christ Je-sus, it is He— Lord Sab-a-oth His
 prince of dark-ness grim, We trem-ble not for him— His rage we can en-
 goods and kin-dred go, This mor-tal life al-so— The bod-y they may



great, And, armed with cru-el hate, On earth is not his e-qual.
 name, From age to age the same, And He must win the bat-tle.
 dure, For lo! his doom is sure: One lit-tle word shall fell him.
 kill, God's truth a-bid-eth still: His king-dom is for-ev-er.*



COME, BEHOLD THE WONDROUS MYSTERY

1. Come, be - hold the won-drous mys - t'ry, In the dawn - ing of the King;
 2. Come, be - hold the won-drous mys - t'ry, He the per - fect Son of Man;
 3. Come, be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree,
 4. Come, be - hold the won-drous mys - t'ry, Slain by death the God of life;

He the theme of heav-en's prais - es, Robed in frail hu - man - i - ty.
 In His liv - ing, in His suf - f'ring Nev - er trace nor stain of sin.
 In the stead of ru - ined sin - ners, Hangs the Lamb in vic - to - ry.
 But no grave could e'er re - strain Him, Praise the Lord, He is a - live!

In our long - ing, in our dark - ness, Now the light of life has come;
 See the true and bet - ter Ad - am, Come to save the hell-bound man;
 See the price of our re - demp - tion, See the Fa - ther's plan un - fold;
 What a fore - taste of de - liv - rance, How un - wa - ver - ing our hope;

Look to Christ, who con - de - scend - ed, Took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment Of the law, in Him we stand.
 Bring - ing man - y sons to glo - ry, Grace un - meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed, As we will be, when He comes.

Based in the village of Bukeka in Uganda, we partner with people like you to support vulnerable children by giving them access to quality education, a church family, health care, food security, and business skills. Your sponsorship provides one child with tuition, school supplies, two meals per day, healthcare, school uniforms, play clothes, two pairs of shoes, extracurricular activities, a safe environment, and three field trips per year.

Go to: <https://www.ghoh.org/project/child-sponsorship/> to find out more about sponsoring a child.

National Collection Week is Nov. 16–23, 2020



Samaritan's Purse is a nondenominational evangelical Christian organization providing spiritual and physical aid to hurting people around the world. Since 1970, Samaritan's Purse has helped meet needs of people who are victims of war, poverty, natural disasters, disease, and famine with the purpose of sharing God's love through His Son, Jesus Christ. The organization serves the Church worldwide to promote the Gospel of the Lord Jesus Christ.

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MISSIONARY SPOTLIGHT DONATIONS

August	Voice of the Martyrs: \$727.44
September	Mark & Deb Borland \$990.00

